





## **Declarations of Interest**

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

## **A G E N D A**

(Pages)

1. **Apologies for Absence**
2. **Bucks Home Choice**  
To update members on the operation of the Bucks home Choice Scheme and current issues.
3. **Private Sector Housing**  
PowerPoint presentation by Head of Healthy Communities
4. **Joint Housing Financial Assistance Policy**  
To consider the discussion paper of the Director of Services. (1 - 4)
5. **Minutes**  
To receive the minutes of the meeting of the PAG held on 17 September 2015. (5 - 10)
6. **Reports from Members**  
To consider any reports/updates from the Portfolio Holder or Members on Outside Bodies. (11 - 14)
7. **Healthy Communities Update Report**  
To consider the report of the Head of Healthy Communities. (15 - 22)
8. **Reports Likely to Lead to the Portfolio Holder making a Decision in Accordance with the Scheme of delegation to Cabinet Members**
  - (a) **Community Development Grants**  
To consider report of the Director of Services. (23 - 26)
9. **Reports Likely to Lead to the Portfolio Holder making a Recommendation to Cabinet**
  - (a) **Portfolio Budgets 16/17**  
To consider report of the Director of Resources. (27 - 32)
  - Appendix 1* (33 - 70)
    - (b) FARNHAM PARK CHARITABLE TRUST BUDGET (71 - 76)
  - Appendix* (77 - 82)

10. **Reports for Noting**

11. **Any Other Business**

12. **Exempt Information**

To note the following item(s) contain exempt information, which is not for publication to the press or public.

13. **Farnham Park Charitable Trust Budget**

Appendix referred to in item 9b

**(83 - 86)**

The next meeting is due to take place on Thursday, 25 February 2016